## GREENE COUNTY VOCATIONAL SCHOOL DISTRICT

532 Innovation Drive, Xenia, Ohio 45385

Board of Education<br>Regular Meeting<br>April 10, 2024 5:30 p.m.

MEETING TO BE HELD IN THE MEDIA CENTER

1. Call to Order
2. Roll Call
3. Pledge of Allegiance
4. Career Education in Action - Cosmetology students
5. Administrator Presentation - Brian McKnight, Director, Lean Six Sigma: Leadership
6. Public Participation
7. Approval of Meeting Minutes - Regular Meeting, March 6, 2024
8. Approval of Treasurer's Report (under separate cover) - March 2024

## Personnel

## 9. The Superintendent recommends approval of the following personnel items:

A. Approval of the following Career-Technical Student Organization Days for the 2023-2024 school year:

| Employee | CTSO Days <br> Non School <br> Days | Overnight | Purpose |
| :--- | :---: | :---: | :--- |
| Wuebben, Jake | 2 | 2 | FFA Camp, Carrollton, 6/29-6/30 |
| Lockwood, Matt | 0 | 1 | VRC MS State, Marion, 3/7-3/8 |
| Bisignani, Allison | 2 | 4 | VEX World Championship, Dallas Texas, 4/27-5/1 |
| Doggett, Kris | 2 | 4 |  |
| Stevenson, Brian | 2 | 4 | VEX World Championship, Dallas Texas, 4/26-5/1 |
| Lockwood, Matthew | 2 | 5 | (Lockwood driving equipment van, extra night required) |
| Miller, Joslyn | 0 | 1 | Skills State, Columbus, 4/9-4/10 |
| Frank, P.R | 2 | 4 | BPA Nationals, Chicago, 5/10-5/14 |
| Martin, Michele | 2 | 4 |  |


B. Approval of the following Career-Technical Student Organization Days for the 2024-2025 school year:

| Employee | CTSO Days <br> Non School <br> Days | Overnight | Purpose |
| :--- | :---: | :---: | :---: |
| Wuebben, Jake | 3 | 2 | FFA Camp, Carrollton, 7/1-7/3 |

C. Addition of the following anticipated certified positions for the 2024-2025 school year:

Guidance Counselor
Intervention Specialist
D. Addition of the following anticipated administrative position for the 2024-2025 school year: Supervisor of Student Affairs
E. Movement on certified salary schedule for Joseph Bargdill from BA/BS+ to MA effective July 1, 2024

## Fiscal

10. The Treasurer recommends approval of the following donations:

| Donor | Item | To Benefit | Value |
| :--- | :--- | :--- | ---: |
| Douglas Hull \& Christine Martin | Cash | Student Assistance Fund | $\$ 1,000$ |
| Amber \& Edyl Mendez | Cash | BPA Nationals | $\$ 1,650$ |
| Crooked Handle LLC | Cash | Criminal Justice Activity | $\$ 50$ |


11. The Treasurer recommends approval of a one-year Food Service Management contract with the Nutrition Group
12. The Superintendent and Treasurer recommend approval of the following out of state field trips:

Vex World Championship, Dallas, Texas 4/27/24-5/1/24

| Hotel | 5 staff rooms |  |  | \$ | 6,139.52 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Parking | 2 vans | \$20 per day | x 5 days | \$ | 200.00 |
| Fuel for vans | Round trip |  |  | \$ | 1,000.00 |
| Plane Tickets | 3 staff tickets | \$317.23 per person |  | \$ | 951.69 |
| Meals | 25 bkfst @ \$10, 24 lunch @ \$15, 24 dinners @ \$22 |  | x 5 staff | \$ | 1,138.00 |
| CTSO Costs | 2 CTSO days, 4-5 overnights depending on staff member |  |  | \$ | 5,065.58 |
| Student Costs | capped at $\$ 300$ per qualifying student | 27 students |  | \$ | 8,100.00 |
| Total Est. |  |  |  |  | 22,594.79 |

BPA Nationals, Chicago, Illinois 5/10/24-5/14/24

| Hotel | 3 staff rooms |  |  | \$ | 3,789.72 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Registration | 3 staff (1 @ 125.00, 1 @ 115.00, 1 @ 90.00) |  |  | \$ | 330.00 |
| Parking | 2 vans | \$20 per day | x 5 days | \$ | 200.00 |
| Fuel for vans | Round trip (1,272 miles) |  |  | \$ | 852.24 |
| Tolls | Estimate |  |  | \$ | 40.00 |
| Meals | 12 bkfst @ \$10, 15 lunch @ \$15, 15 dinners @ \$22 |  | for 3 staff | \$ | 675.00 |
| CTSO Costs | 2 CTSO days, 4 CTSO overnights per staff |  |  | \$ | 2,445.45 |
| Student Costs | Hotel $=\$ 1,263.24$ <br> Registration $=\$ 375.00$ |  |  | \$ | 1,638.24 |
| Total Est. |  |  |  | \$ | 9,970.65 |

13. The Treasurer recommends waiving the current and delinquent taxes on the parcels listed below so the City of Xenia may return them to productive tax-paying use:

## Other

## 14. Reports

- Board Members
- Administrators
- Treasurer
- Superintendent
- Adult Education Updates (under separate cover)

15. The Superintendent recommends entering executive session for the purpose of the appointment, employment, dismissal, discipline, promotion, demotion or compensation of employees
16. All in favor of returning to regular session. Those opposed

| M40000200120015700 | 536 E. Second St. |
| :--- | :--- |
| M40000200110001500 | 656 E. Second St |
| M40000200080044300 | Clark Street |
| M40000200080013500 \& M40000200080044700 | 652 E. Church St. |
| M40000200050028500 | 475 E. Church St. |

M40000200120015700
M40000200110001500
M40000200080044300
M40000200080013500 \& M40000200080044700
M40000200050028500
536 E. Second St.
656 E. Second St
Clark Street
475 E. Church St.


| Arthur <br> __ <br> Gillaugh <br> Leightenheimer |
| :--- |
| McCoart <br> __ <br> McQueen <br> Remaly <br> Taylor |

## 17. Adjournment

## Memo:

- May 14, 2024 - Senior Recognition

- May 23, 2024 - Last day for Juniors
- May 24, 2024 - Last day for Teachers

This is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is a time for public participation during the meeting as indicated.
In accordance with State and Federal law, the District will provide reasonable accommodations to persons with disabilities who wish to attend and/or participate in school events. Such individuals should notify the Director if they require a reasonable accommodation.

